



**Who I Am In Messiah Yeshua
(Taken From My Book Above)**

Day 15 Do You Know Who You Are?

5. Delivered from the power of darkness and translated into ELOHIMs kingdom

Colossians 1:13

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Key Words;

Translated or Transferred

Starting with the phrase, “**the Kingdom of his dear Son,**” Sha’ul draws an exalted and multifaceted portrait of Yeshua the Messiah, in many ways comparable with the description of God found in the Jewish hymn, *Adon-·Olam*, attributed to the 11th-century poet Shlomo Ibn-Gvirol and sung (to any of 1,500 melodies) in most synagogue services:

“He is Lord of the universe, who reigned

Before anything had been created.

At the time when everything was made by his will,

Already then he was acknowledged as King.

“And after everything has ceased to be,

He alone, awesome, will still rule—

He who was, is, and will be

Glorious forever.

“He is One: there is no other

To compare with him, to place beside him—

Without beginning, without end;

Power and dominion are his.

“And he is my God—my Redeemer lives!—

The Rock of my suffering in time of trouble,

A banner guiding my way, a retreat when I flee,

The portion in my cup on the day I call.

“Into his hands I commit my spirit

When I sleep and when I wake—

And if my spirit, then also my body when I die:

Adonai is mine, and I will not fear.”

The above hymn moves from God as transcendent and eternal Creator and Ruler to God as personal Guide and Protector. The present passage moves from Yeshua as eternal Creator and Ruler to Yeshua as Head of the Messianic Community and Reconciler of persons.¹

Transferred G3179

μεθίστημι / μεθιστάνω

methistēmi / methistanō

Thayer Definition:

1) to transpose, transfer, remove from one place to another

1a) of change of situation or place

1b) to remove from the office of a steward

1c) to depart from life, to die

Part of Speech: verb

A Related Word by Thayer's/Strong's Number: from [G3326](#) and [G2476](#)

Kingdom

A change of kingdoms is indicated.

Kingdom

Hence God's kingdom is in the present, no less than in heaven. See on [Luk 6:20](#).

¹ Stern, D. H. (1996). *Jewish New Testament Commentary: a companion volume to the Jewish New Testament* (electronic ed., Col 1:13). Clarksville: Jewish New Testament Publications.

Taken out of the “Kingdom” of darkness, (hasatan’s rule) to “Kingdom” of YHWH- His Rule. So who’s ever kingdom you are under, that is the one you serve.

6. Redeemed from the curse of the law.....(Note, this is not saying you are free from obeying Torah, it is saying you are free from the curses that came because you did not keep the Torah but now the Torah has been written in your heart, so that you will do and obey)

I Peter 1:18, Galatians 3:13

1Pe 1:18 You know that you were redeemed from the futile way of life handed down from your ancestors—not with perishable things such as silver or gold,

1Pe 1:19 but with precious blood like that of a lamb without defect or spot, the blood of Messiah.

Gal 3:13 Messiah liberated us from Torah’s curse, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”)—

Gal 3:14 in order that through Messiah Yeshua the blessing of Abraham might come to the Gentiles, so we might receive the promise of the Ruach through trusting faith.

Key Words

Tradition of your fathers – (Jewish NT Commentary)

The worthless way of life which your fathers passed on to you. This is neither pagan idolatry nor the Mosaic Law as set forth in the *Tanakh*, but the perversion of the *Torah* into an oppressive, legalistic **way of life which your fathers.** Referring to Rabbinical rulings that created fences around the Torah that became too hard for anyone to keep.

Kefa is repeating what he said to the legalizers at the Jerusalem Conference, “Why are you putting God to the test now by placing a yoke on the neck of the *talmidim* which neither our fathers nor we have had the strength to bear?” (Ac 15:10&N).²

Curse of the law (the penalty for not obeying Torah, sin causes the curses not obedience to Torah)

But those who are not legalists, those who do have trust, are not under the curse, because **the Messiah redeemed us** who trust in him and in God **from the curse pronounced in the Torah** at Deuteronomy 27–28. How? **By becoming cursed on our behalf**, in our place. This he did by his own choice (Yn 10:17–18) out of his love for us (Ro 5:6–8). That God’s justice is consistent with the Messiah’s atoning vicariously for our sins through undergoing death and being cursed, is not

² Stern, D. H. (1996). *Jewish New Testament Commentary : a companion volume to the Jewish New Testament* (electronic ed., 1 Pe 1:18). Clarksville: Jewish New Testament Publications.

proved here, but it is proved elsewhere in both the *Tanakh* and the New Testament. See, for example, Isaiah 53:5–6, 12, quoted with further references at 1 Ke 2:24–25&N; also Ro 3:25–26&N.

What is proved by citing Deuteronomy 21:22–23 at the end of v. 13 is that the Messiah's being crucified implied his becoming cursed. The idea that the Messiah can be cursed contradicts some traditional Jewish notions about the Messiah, but not all. For the curses prescribed in Deuteronomy 28:15–68 are physical and emotional sufferings, not spiritual, and certainly not eternal removal from God's presence. The idea of a Messiah who suffers in sympathy and in company with the people of Israel is well known in Judaism. The *Tanakh* describes this most explicitly at Isaiah 53, which clearly pictures the Messiah undergoing the curse of suffering and death on behalf of others' sins.

Joh 10:17 “For this reason the Father loves Me, because I lay down My life, so that I may take it up again.

Joh 10:18 No one takes it away from Me, but I lay it down on My own. I have the authority to lay it down, and I have the authority to take it up again. This command I received from My Father.”

Rom 5:6 For while we were still helpless, at the right time Messiah died for the ungodly.

Rom 5:7 For rarely will anyone die for a righteous man—though perhaps for a good man someone might even dare to die.

Rom 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Messiah died for us.

1Pe 2:24 He Himself bore our sins in His body on the tree, so that we, removed from sins, might live for righteousness. “By His wounds you were healed.”

1Pe 2:25 For you like sheep were going astray, but now you have returned to the Shepherd and Guardian of your souls.

Rom 3:25 God set forth Yeshua as an atonement, through faith in His blood, to show His righteousness in passing over sins already committed.

Rom 3:26 Through God's forbearance, He demonstrates His righteousness at the present time—that He Himself is just and also the justifier of the one who puts his trust in Yeshua.

Isa 53:1 ‘Who has believed our report? To whom is the arm of Adonai revealed?

Isa 53:2 For He grew up before Him like a tender shoot, like a root out of dry ground. He had no form or majesty that we should look at Him, nor beauty that we should desire Him.

Isa 53:3 He was despised and rejected by men, a man of sorrows, acquainted with grief, One from whom people hide their faces. He was despised, and we did not esteem Him.

Isa 53:4 Surely He has borne our griefs and carried our pains. Yet we esteemed Him stricken, struck by God, and afflicted.

Isa 53:5 But He was pierced because of our transgressions, crushed because of our iniquities.

The chastisement for our shalom was upon Him, and by His stripes we are healed.

Isa 53:6 We all like sheep have gone astray. Each of us turned to his own way. So Adonai has laid on Him the iniquity of us all.

Isa 53:7 He was oppressed and He was afflicted yet He did not open His mouth. Like a lamb led to the slaughter, like a sheep before its shearers is silent, so He did not open His mouth.

Isa 53:8 Because of oppression and judgment He was taken away. As for His generation, who considered? For He was cut off from the land of the living, for the transgression of my people—the stroke was theirs

Isa 53:9 His grave was given with the wicked, and by a rich man in His death, though He had done no violence, nor was there any deceit in His mouth.

Isa 53:10 Yet it pleased Adonai to bruise Him. He caused Him to suffer. If He makes His soul a guilt offering, He will see His offspring, He will prolong His days, and the will of Adonai will succeed by His hand.

Isa 53:11 As a result of the anguish of His soul He will see it and be satisfied by His knowledge. The Righteous One, My Servant will make many righteous and He will bear their iniquities.

Isa 53:12 Therefore I will give Him a portion with the great, and He will divide the spoil with the mighty—because He poured out His soul to death, and was counted with transgressors. For He bore the sin of many, and interceded for the transgressors.